



Leasing Unlimited Group, LLC
5400 Belsay Drive
Raleigh, NC 27612
Ph: (866) 295-6471
Fax: (866) 295-6472

LETTER OF UNDERSTANDING

Below are the general terms of the Unsecured Loan/Line Program. Please sign and return by fax to proceed.

- I commission America One Funding Group (AOF), a loan consulting firm located in Florida, to consult me and arrange for the placement of Financing on my behalf or on behalf of my business.
- I agree to pay AOF a Consulting and Placement Fee of 8.9% of the total funded loan amount I receive from each lender.
- **I understand No fee whatsoever, will be due or paid to AOF if I do not receive funding.**
- Upon my receipt of any funding, I authorize my Consulting and Placement Fee be made using an EFT (*Electronic Funds Transfer*) process. All costs associated with EFT will be at the expense of AOF.
- If I default on payment of my Consulting Fee, I agree to pay all associated late, legal and collection fees.
- I meet AOF's pre-qualification guidelines, however have not yet been applied or approved for funding.
- Loan amounts, terms and rates are set by lender(s), and are based on my income and personal / business credit.
- AOF does not guarantee an approval or minimum amount and multiple lenders may be required to meet my loan request.
- Financing may be in my personal name, business name, or both and loan disclosures are provided by the lender.
- I may be required to communicate directly with some lenders and follow their loan closing procedures.
- I agree to immediately notify and fax AOF all approval/denial notices that I receive from lenders.
- Loan approvals average 1-7 business days and funds average 3 to 14 days after lender(s) final approval.
- I will be the personal guarantor for financing and agree not to apply for any other related funding for 10 days.
- I certify I'm the applicant; all information I provide is true and accurate and hold AOF harmless of any misrepresentation.
- I authorize AOF, its lenders or assigns, access to my credit report and to act on my behalf with Special and Limited Power of Attorney to represent me in the application and verification process, either electronically, verbally, written or otherwise.

I understand and agree to all terms of this agreement and acknowledge a faxed copy may be accepted as original. This agreement and the rights and liabilities of the parties hereto, shall be governed by the laws of the state of Florida. It is understood all information is mutually proprietary and confidential and will not be disclosed by either party.

Signature _____ Printed Name _____

Dated ____/____/____



1. PERSONAL - Desired Loan Request \$ _____ Email: _____ @ _____
Last Name _____ First _____ MI _____
Home Address _____ City _____ State _____ Zip _____ COUNTY _____
Home Ph: (____) _____ - _____ Is Phone Listed in Your Name Y ___ N ___ Cell (____) _____ - _____
Best Contact Phone (____) _____ - _____ Marital Status _____ # Dependents _____ Citizen Y ___ N ___
S. S. # _____ - _____ - _____ DOB _____ - _____ -19 _____ Mothers Maiden Name _____
Drivers License # _____ ST _____ Expires _____ / _____ 200 _____
Bank Name _____ Phone _____ Account # _____ Avg. Bal \$ _____

2. PROPERTY

Rent ___ Own ___ Monthly Payment \$ _____ Value = \$ _____ Yr. Purch. _____ Purch. Price \$ _____ Total Owed \$ _____
Date Moved Into _____ (5 Years or less list Prev. Addr) _____
Land Lord / Mortgage Holder Name _____ (1st Mtg. Interest Rate) _____ %
Auto Yr./Make/Model _____ Value \$ _____ Own ___ Lease ___
Total Assets: (Stocks/Securities/Pension/Income Property/IRA/401K/Insurance/Businesses/Furnishings/Jewelry/Art/Vehicles/Boats) \$ _____
Reference (Name/Address/Phone/Relation) _____

3. EMPLOYMENT

Annual Income \$ _____ Household Income \$ _____ Other Income \$ _____
Company Name _____ Title: _____
Address: _____ City _____ ST _____ Zip _____ COUNTY _____
Business Phone (____) _____ - _____ Hire Date _____ Years @ Occupation _____ Annual Income \$ _____
Previous Employer _____ Hire Date: _____

4. BUSINESS (Skip if applying for Personal Loan or Business is Owned Less than 2 Yrs.)

Fed. Tax ID # _____ - _____ Date Established: _____ / _____ Nature of Business _____
% Owned _____ Owned Since _____ / _____ # Employees _____ Structured as: Corp ___ Prop ___ Partner ___ Sub-S ___ LLC ___
Fax: (____) _____ - _____ DNB# _____ Annual Sales \$ _____ Annual Profit \$ _____
Loan Purpose _____ Monthly A/R \$ _____ Monthly Visa/MC Sales \$ _____
Total Assets \$ _____ Total Liab. \$ _____ Total Credit Avail. \$ _____ Annual Interest \$ _____ Depreciation \$ _____
Locations ___ Rent ___ Own ___ Monthly Payment \$ _____ Offer Customer Financing Y ___ N ___ Costco # _____
Own Income/Commercial Property Y ___ N ___ Value \$ _____ Orig. Price \$ _____ Balance Owed \$ _____
Bank Name _____ Phone _____ Account # _____ Avg. Bal \$ _____